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7 United States of America

8 UNITED STATES DISTRICT COURT
9 SOUTHERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA,) Case No. 13CR3319-JAH
11)
Plaintiff,) UNITED STATES' SENTENCING SUMMARY
12) CHART AND RAP SHEET SUMMARY CHART
v.)
13) Date: September 27, 2013
CARLOS VEGA-SANCHEZ,) Time: 9:30 AM
14)
Defendant.)
15 _____)

16 COMES NOW the plaintiff, UNITED STATES OF AMERICA, by and through
17 its counsel, Laura E. Duffy, United States Attorney, and Susan L.
18 Park, Assistant United States Attorney, and hereby files the attached
19 United States' Sentencing Summary Chart and Rap Sheet Summary Chart,
20 regarding the above-referenced matter.

21 DATED: September 20, 2013.

22 LAURA E. DUFFY
United States Attorney

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24 s/Susan L. Park
SUSAN L. PARK
25 Assistant U.S. Attorney
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SENTENCING SUMMARY CHARTUSPO_____
AUSA X
DEF _____Sentencing Date: September 27, 2013Defendant's Name: Carlos Vega-Sanchez Docket No. 13CR3319-JAH
(Mexican Citizen)Attorney's Name: Susan L. Park Phone No.: (619)546-6760Guideline Manual Used: November 1, 2012 Agree with USPO Calc.: N/ABase offense Levels: (Drug Quantity if Applicable:) USSG § 2L1.2 8Specific Offense Characteristics:

Victim Related Adjustment: _____

Adjustment for Role in the Offense: _____

Adjustment for Obstruction of Justice: _____

Adjustment for Reckless Endangerment During Flight: _____

Adjusted Offense Level: _____

___ Combined (Mult. Counts ___ Career Off. ___ Armed Career Crim. 8Adjustment for Acceptance of Responsibility: -2Total Offense Level: 6Criminal History Score: 0Criminal History Category: I___ Career Offender ___ Armed Career Criminal

Guideline Range:

(Range limited by: ___ minimum mand. ___ statutory maximumfrom 0 mths
to 6 mths

Departures:

Departure for Fast-Track under USSG § 5K3.1-4Resulting Guideline Range: Adjusted Offense Level 2from 0 mths
to 6 mths**JOINT RECOMMENDATION RE: CUSTODY: 60 Days' Imprisonment****GOVERNMENT RECOMMENDATION RE: SUPERVISED RELEASE: 1 Year S/R**

CONVICTION DATE	COURT OF CONVICTION	CHARGE	TERM OF IMPRISONMENT	POINTS
		No Identifiable Criminal Convictions.		
		ADDITIONAL POINTS	ON PAROLE/PROBATION	
			TOTAL POINTS	0
			CRIMINAL HISTORY CATEGORY	I
			DEPORTATIONS	2
			DATE OF MOST RECENT DEPORTATION	08/30/2005

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,) Case No. 13CR3319-JAH
)
Plaintiff,) CERTIFICATE OF SERVICE
)
v.)
)
CARLOS VEGA-SANCHEZ,)
)
Defendant.)

IT IS HEREBY CERTIFIED THAT:

I, Susan L. Park, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.

I am not a party to the above-entitled action. I have caused service of United States' Sentencing Summary Chart and Rap Sheet Summary Chart on the following parties by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.

To: Gary P. Burcham, Esquire

I declare under penalty of perjury that the foregoing is true and correct.

Executed on September 20, 2013.

s/Susan L. Park
SUSAN L. PARK
Assistant U.S. Attorney